

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF VIRGINIA  
(Alexandria Division)

-----X  
In re: : Chapter 11 (Subchapter V)  
: :  
Epic Smokehouse LLC : No. 25-10855  
: :  
Debtor. :  
: :  
-----X

ORDER GRANTING MOTION TO EXTEND TIME FOR FILING LISTS,  
SCHEDULES AND STATEMENTS

UPON CONSIDERATION of Debtor's Motion To Extend Time for Filing Lists,  
Schedules and Statements, proper notice having been given and no objections having been  
filed, it is hereby

ORDERED that the Motion is granted and the time for filing Debtor's Lists,  
Schedules and Statements is hereby extended to May 22, 2025. The Order to Show  
Cause is hereby vacated.

Dated: Jun 23 2025

/s/ Klinette H Kindred  
Judge, U.S. Bankruptcy Court

Entered on Docket: Jun 24 2025

I ASK FOR THIS:

/s/ Daniel M. Press  
Daniel M. Press, VSB 37123  
CHUNG & PRESS, P.C,  
6718 Whittier Ave., Suite 200  
McLean, VA 22101  
(703) 734-3800  
Counsel for the Debtor

Daniel M. Press, VSB# 37123  
Chung & Press, P.C.  
6718 Whittier Ave., Suite 200  
McLean, VA 22101  
(703) 734-3800  
Counsel for Debtor

SEEN AND NO OBJECTION:

/s/ Jack Frankel  
Office of the US Trustee  
1725 Duke Street, Suite 650  
Alexandria, VA 22314  
703-557-7176

Local Rule 9022-1(C) Certification

The foregoing Order was signed by and/or served upon all necessary parties pursuant to  
Local Rule 9022-1(C).

/s/Daniel M. Press  
Daniel M. Press

Copies by CM/ECF to:

Counsel for Debtor  
U.S. Trustee

In re:  
Epic Smokehouse LLC  
Debtor

Case No. 25-10855-KHK  
Chapter 11

## CERTIFICATE OF NOTICE

District/off: 0422-9  
Date Rcvd: Jun 24, 2025

User: Nathaniel  
Form ID: pdford6

Page 1 of 2  
Total Noticed: 2

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 26, 2025:

Recip ID	Recipient Name and Address
db	Epic Smokehouse LLC, 1330 S Fern St Ste 3, Arlington, VA 22202

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	+ Email/Text: ustpreion04.ax.ecf@usdoj.gov	Jun 25 2025 00:51:00	UST smg Alexandria, Office of the U. S. Trustee, 1725 Duke Street, Suite 650, Alexandria, VA 22314-3489

TOTAL: 1

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 26, 2025

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 24, 2025 at the address(es) listed below:

Name	Email Address
Daniel M. Press	on behalf of Debtor Epic Smokehouse LLC dpress@chung-press.com pressdm@gmail.com;danpress@recap.email
Jack Frankel	on behalf of U.S. Trustee Matthew W. Cheney jack.i.frankel@usdoj.gov USTPRegion04.ax.ecf@usdoj.gov;Robert.W.Ours@usdoj.gov
Lawrence Allen Katz	lkatz@hirschlerlaw.com chall@hirschlerlaw.com

District/off: 0422-9

User: Nathaniel

Page 2 of 2

Date Rcvd: Jun 24, 2025

Form ID: pdford6

Total Noticed: 2

Matthew W. Cheney

ustpreion04.ax.ecf@usdoj.gov

TOTAL: 4